

“!!! IT’S TIME FOR FUN IN THE FLATHEAD!!!”

ATTEND THE 33RD ANNUAL MONTANA MEAT PROCESSORS CONVENTION
APRIL 23, 24, 25, 26, 2020 -- KALISPELL, MONTANA
THE HILTON GARDEN INN

PLANT REGISTRATION

PLANT NAME: _____ Phone (cell) _____

Mailing Address: _____

E-MAIL ADDRESS (*Very important* for MMPA communication!!): _____

First Member (primary contact person): _____ @ \$170.00 = \$ _____

Above price includes \$60.00 MMPA membership until April 15, 2021. ****NOTE:** *If this is the first MMPA convention that your plant will be attending, you will receive one year free dues! A \$60.00 refund will be issued to you upon your registration in person at the convention.*

2nd Person or More [Spouse, Family member(s), Employee(s), Guest(s)]: _____ @ \$100.00 ea. = \$ _____

Please include full names of those attending for name tag purposes: _____

THE ABOVE FEES INCLUDE: 1.) ALL SEMINARS & MEETINGS & PRE-CONVENTION TOURS; 2.) TWO 3 ½ HOUR SESSIONS OF SUPPLIER TRADE SHOW; 3.) FRIDAY & SATURDAY SUPPLIER SPONSORED LUNCHESES; 4.) SATURDAY DOOR PRIZE DRAWINGS; 5.) SATURDAY NIGHT *PRIME RIB BUFFET* & AWARDS BANQUET; 6.) Sunday SEND OFF BREAKFAST Critique Session

SEMINARS & EVENTS (Tentative) for Thursday, Friday and Saturday Include: 1) PRE-CONVENTION TRAINING: *Costs Analysis W/Rick Reams & Jon Frohling*; 2) PRE-CONVENTION BUS TOUR: *Farm to Market Pork/Headstrom Dairy*; 3) FISH/WILDLIFE/PARKS *Chronic Wasting Disease Follow-up*; 4) *CINTAS Ready for the Workday/Blood Stop*; 5) STATE/FEDERAL INSPECTION *Meeting(s)*; 6) POINT OF SALES PANELS: *Live Panel Plant Members Discussions*; 7) GRANT WRITING: *Jan Tusick*; 8) KROSE COMPANY: *Why Social Media*; 9) KNIFE SHARPENING Contest; 10) *Two Sessions of THE GENERAL BUSINESS Meetings*; 11) Sunday: SEND OFF BREAKFAST & CURED MEAT CRITIQUE *Session*.

FRIDAY NIGHT “BUS TO BOWLING AND PIZZA” EVENT: _____ @ \$20.00 ea. = \$ _____

SAT. P.M.: BUS RIDE TRAP SHOOTING EVENT (Bring own Shotgun; Includes Shells) _____ @ \$40.00 ea. = \$ _____

EXTRA SATURDAY NIGHT BANQUET TICKETS (*Prime Rib Buffet*) _____ @ \$40.00 ea. = \$ _____

TOTAL CURED MEAT REGISTRATION (from attached sheet): _____ \$ _____

Sorry, our plant will be unable to attend this convention but would like to join and / or continue

Membership in the MMPA as a processor member. Please enclose \$60.00 -----\$ _____

TOTAL AMOUNT DUE & ENCLOSED: _____ \$ _____

****Remember, if this is your *first* convention that your plant has *ever* attended, please pay all above registration fees in *full* now.**

You will be issued a \$60.00 refund check (for one year free dues) upon your registration in person at the convention.

Please download & return this completed form with full remittance to: MMPA, c/o Lyle Happel, Sec/Treas.

4700 Gooch Hill Road, Bozeman, MT 59718 Questions?? Please Call: Phone: (406) 920-1773

!!!PLEASE: This registration form is DUE BY: April 15th PLEASE***!!!**

