

"!!!ITS SHOW TIME ON THE HIGHLINE!!!"

ATTEND THE 32ND ANNUAL MONTANA MEAT PROCESSORS CONVENTION
APRIL 25, 26, 27, 28, 2019 -- HAVRE, MONTANA
THE HAVRE ICE DOME & THE BEST WESTERN PLUS HOTEL

PLANT REGISTRATION

PLANT NAME: _____ Phone (cell) _____

Mailing Address: _____

E-MAIL ADDRESS (*Very important* for MMPA communication!!): _____

First Member (primary contact person): _____ @ \$170.00 = \$ _____

Above price includes \$60.00 MMPA membership until May 1, 2019. ****NOTE:** *If this is the first MMPA convention that your plant will be attending, you will receive one year free dues! A \$60.00 refund will be issued to you upon your registration in person at the convention.*

2nd Person or More [Spouse, Family member(s), Employee(s), Guest(s)]: _____ @ \$100.00 ea. = \$ _____

Please include full names of those attending for name tag purposes: _____

THE ABOVE FEES INCLUDE: 1.) ALL SEMINARS & MEETINGS (Including the Thursday A.M. Northern AG Research Center (N.A.R.C.) Tour. (*Thurs. Lunch \$15 Additional see below*). 2.) THREE SESSIONS OF SUPPLIER TRADE SHOW; 3.) FRIDAY NIGHT "SMOKED CHUCK ROLL" DINNER: *Friends and Members of the Association Appreciation Night*; 4.) FRIDAY & SATURDAY SUPPLIER SPONSORED LUNCHESES; 5.) SATURDAY DOOR PRIZE DRAWINGS; 6.) SATURDAY NIGHT *PRIME RIB & SHRIMP BUFFET* AWARDS BANQUET.

SEMINARS & EVENTS (Tentative) for Thursday, Friday and Saturday include: 1) Northern Ag Research Center; 2) Offal/Compost Options; 3) "*Havre Beneath the Streets*" 4) Chronic Wasting Disease; 5) Labor Laws, Employee Rights, Hire/Fire; 6) Everything Jerky; 7) Point of Sale/BarCodes; 8) Knife Sharpening; 9) Two Sessions of Business Meetings

THURSDAY N.A.R.C. NOON LUNCH TICKETS: _____ @ \$15.00 ea. = \$ _____ i

SATURDAY P.M.: FIREARMS SHOOTING EVENT (Pistol and/or Shotgun) (TBA) _____ @ \$40.00 ea. = \$ _____

EXTRA SATURDAY NIGHT BANQUET TICKETS (*Prime Rib & Shrimp Buffet*) _____ @ \$35.00 ea. = \$ _____

TOTAL CURED MEAT REGISTRATION (from attached sheet): _____ \$ _____

☐ Sorry, our plant will be unable to attend this convention but would like to join and / or continue

Membership in the MMPA as a processor member. Please enclose \$60.00 -----\$ _____

TOTAL AMOUNT DUE & ENCLOSED: _____ \$ _____

****Remember, if this is your *first* convention that your plant has *ever* attended, please pay all above registration fees in *full* now.**

You will be issued a \$60.00 refund check (for one year free dues) upon your registration in person at the convention.

Please return this completed form with full remittance to: MMPA, c/o Lyle Happel, Sec/Treas.

4700 Gooch Hill Road, Bozeman, MT 59718 Questions?? Please Call: Phone: (406) 920-1773

!!!**PLEASE: This registration form is DUE BY: April 15th PLEASE!!!***

