

ATTEND THE 32ND ANNUAL MONTANA MEAT PROCESSORS ASSN. CONVENTION
APRIL 26TH – 29TH 2019, "Havre Ice Dome", HAVRE, MT
IT'S SHOW TIME ON THE HIGHLINE!!
REGISTER NOW!!!

SUPPLIER REGISTRATION

NAME(S) of those Attending: _____

COMPANY: _____

ADDRESS: _____

TELEPHONE/CELL/TEXT _____

E-MAIL _____ WEB ADDRESS: _____

Do you want your web page linked on the MMPA Members Web Site Yes No

ANNUAL MEMBERSHIP DUES: (May 1, 2019 to May 1, 2020) (Disregard if already paid) \$ 75.00

EXHIBIT FEE: @ \$ 85.00 = \$ _____

The exhibit hall will be in the **Spacious "Havre Ice Dome"**. It will be open on Thursday April 25TH after 4:00 p.m. for set up. Exhibits will open Friday at 11:00 a.m. until 2:00 p.m. and open again @ 4 to 7:00 p.m. Open again on Saturday at 10:00 a.m. until 1:30 p.m. **(Note: These times are subject to changes.)** Help will be available for both set up and break down from the *Supplier Committee*. There will be Supplier Sponsored Lunches for both Friday and Saturday noon hours. There will also be drawings for any supplier donated door prizes on Saturday. Thank You Suppliers!!

THURSDAY MORNING PRE-CONVENTION TOUR & SEMINARS INCLUDES: *A COMPREHENSIVE TOUR OF THE "NORTHERN AG RESEARCH CENTER" WITH AN EMPHASIS ON LIVESTOCK (CATTLE) FEEDING (8 am to noon):* No Charge to all Attendees!

THURSDAY NOON LUNCH TICKET: SERVED AT THE RESEARCH CENTER @ \$15.00/ea. = \$ _____

THURSDAY AFTERNOON TOUR (Optional): "HAVRE BENEATH THE STREETS" : Individuals Pay at the Door.

FRIDAY NIGHT "SMOKED CHUCK ROLL" DINNER TICKETS:..... @ \$25.00/ea. = \$ _____

SUPPLIER SPONSORED & LUNCHES (optional)..... @ \$ 35.00 = \$ _____

SATURDAY NIGHT BANQUET TICKETS: *Prime Rib & Shrimp Buffet*..... @ \$ 35.00/ea.= \$ _____

SATURDAY AFTERNOON TRAP SHOOTING :..... @ \$40.00/hd.= \$ _____

BRING OWN SHOTGUNS; 100 ROUNDS OF SHELLS INCLUDED IN SIGN-UP PRICE

SUNDAY A.M. SEND OFF BREAKFAST @ "Best Western Plus" –{*Compliments of the Best Western Plus*}

CURED MEAT PLAQUE SPONSORSHIP: 1 @150.00 = \$ _____

NUMBER OF DISPLAY TABLES NEEDED FOR EXHIBIT: _____

☐ Sorry, our company will NOT be able to attend this convention but would like to join and/or continue our membership in the MMPA as a Supplier Member **PLEASE ENCLOSE \$ 75.00**

TOTAL ENCLOSED: \$ _____

Please Download & Copy for your Records and Mail this

Registration to: MMPA, c/o Lyle Happel, Sec./Treas.

4700 Gooch Hill Road, Bozeman, MT 59718 Phone: 406-920-1773

THANK YOU FOR SUPPORTING THE MMPA!!!

Want to Sponsor A Cured Meats Category?

How can this benefit me?

- 👍 It will put my name in four different shops to be seen by all of their customers.
- 👍 Get my name announced (again) as a supporter at the Banquet.
- 👍 My name will be publicized as the sponsor of the category along with the winning plants by newspaper, radio, television, and website.
- 👍 The selections will be on a first come first served basis. You pick your categories, send in the form and a check. Must be paid for in order to get entered.

What will this cost me? \$150.00/class (Only one Class per Company)

2019 Cured Meats Registration

1st Choice Category: _____

2nd Choice Category: _____

3rd Choice Category: _____

#	Category Name
1.	Commercial Ham Bone-In
2.	Commercial Style Bacon
3.	Summer/Salami Sausage
4.	Specialty Summer/Salami Sausage
5.	Jerky (Whole Muscle)
6.	Jerky (Chopped and Formed)
7.	Smoked Turkey
8.	Flavored Pork Belly Bacon
9.	Specialty Bacon
10.	Specialty Ham
11.	Specialty Item (Restructured)
12.	Specialty Item (Whole Muscle)
13.	Fresh Sausage (Bulk)
14.	Fresh Sausage (Cased)
15.	Polish Sausage
16.	Meat Snack Stick
17.	Specialty Meat Snack Stick
18.	Small Diameter Cooked Sausage
19.	Specialty Small Diameter Cooked Sausage